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Attorneys for the Utah State Engineer

## IN THE THIRD JUDICIAL DISTRICT COURT IN AND FOR SALT LAKE COUNTY, STATE OF UTAH

IN THE MATTER OF THE GENERAL DETERMINATION OF ALL THE RIGHTS	SUPPLEMENT TO THE SERVICE MATRIX FOR SALT LAKE COUNTY
TO THE USE OF WATER, BOTH	WEST SUBDIVISION, BOOK 3
SURFACE AND UNDERGROUND,	
WITHIN THE DRAINAGE AREA OF THE	
UTAH LAKE AND JORDAN RIVER IN	Civil No. 365729815
UTAH, SALT LAKE, DAVIS, SUMMIT,	
WASATCH, SANPETE, AND JUAB	(Judge Laura Scott)
COUNTIES IN UTAH	
	Special Master Rick L. Knuth
Howard H. Haynes, Jr., Original Objector	
<b>Objection Proceeding (59-3-09)</b>	

Kent L. Jones, P.E., Utah State Engineer ("State Engineer"), through counsel, submits the following supplement to Service Matrix for the Salt Lake County West Subdivision, Book 3 that was filed with the Court on November 2, 2016. The State Engineer inadvertently omitted one Objection and requests that the Special Master serve the potential successor-in-interest with a Notice and Order to Show Cause.

59-3-09. Howard H. Haynes, Jr., Objection and PD page attached as Exhibit 1.

Subject Water Rights: WUC Nos. 59-1219.

Proposed Determination: page 287.

On information and belief Howard H. Haynes, Jr. is deceased and the Utah State Bar has no contact information for Donald F. Dalton, his counsel of record. Kennecott Utah Copper Corporation is the current property owner of the subject property, which is located at 11600 West 8255 South.

Service List:

Kennecott Utah Copper LLC Attn: Wendy Bowden Crowther & Paul D. Veasy Parsons Behle & Latimer 201 South Main Street, Suite 1800 Salt Lake City, UT 84111

Dated this 2nd day of February, 2017.

SEAN D. REYES UTAH ATTORNEY GENERAL

<u>/s/ Benjamin J. Jensen</u> BENJAMIN J. JENSEN SARAH M. SHECHTER MELISSA L. REYNOLDS Assistant Attorneys General Attorneys for the Utah State Engineer 1594 West North Temple, Suite 300 Salt Lake City, UT 84116

## **CERTIFICATE OF SERVICE**

I do hereby certify that on the 2nd day of February, 2017, that a copy of the **SUPPLEMENT TO THE SERVICE MATRIX FOR SALT LAKE COUNTY WEST SUBDIVISION, BOOK 3** was served via ECF on the parties listed on the Court's electronic filing system in civil case number 365729815.

/s/ Benjamin J. Jensen

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